



**HOUSE CALENDAR**  
**81st Legislative Day**  
**Tuesday, June 23, 2015**  
**House Convenes at 2:00 P.M.**

**Tim Moore, Speaker**

**CALENDAR**

**PUBLIC BILLS**

**THIRD READING - ROLL CALL**

**SB      [284](#)**    Committee Substitute - Hartsell  
**INFRASTRUCTURE ASSESSMENTS/EXTEND SUNSET.**  
(Amendment No. 1 Adopted 6/22/15) (Finance) (2nd Edition)

**SECOND AND THIRD READINGS**

**HB      [372](#)**    Committee Substitute No. 2 - Dollar, Lambeth, B. Brown and Jones (Primary Sponsors)  
**2015 MEDICAID MODERNIZATION.** (Appropriations) (3rd Edition)

**HB      [556](#)**    Committee Substitute - Avila, Lambeth, Hanes and Meyer (Primary Sponsors)  
**ACHIEVING A BETTER LIFE EXPERIENCE ACT.** (Finance) (2nd Edition)

**HB      [874](#)**    Committee Substitute - Jordan, Ross, Setzer and Watford (Primary Sponsors)  
**CITIES/AVAILABILITY CHARGE/IMPROVED PROPERTY.**  
(Finance) (2nd Edition)

**COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

**Tuesday, June 23**

			<b><u>Room</u></b>	<b><u>Time</u></b>
FINANCE			544	8:30 am
JUDICIARY II -- CORRECTED			421	1:00 pm
HB	<a href="#"><u>882</u></a>	Comm. Mgr. Licensing & Planned Comm. Act Chgs. (For vote - new limited PCS compromise)		
SB	<a href="#"><u>238</u></a>	Stalking by GPS/Criminal Offense.		
SB	<a href="#"><u>286</u></a>	Regulate the Sale of E-Liquid Containers.		
TRANSPORTATION			643	12:00 pm
SB	<a href="#"><u>174</u></a>	Rail Corridor Lease/City of Wilmington.		
SB	<a href="#"><u>299</u></a>	Port Usage Contracts/Public Records.		
SB	<a href="#"><u>600</u></a>	Study/Autonomous Vehicles.-AB		
SB	<a href="#"><u>654</u></a>	Map Act/Clarifications.		

**Wednesday, June 24**

			<b><u>Room</u></b>	<b><u>Time</u></b>
JUDICIARY I			415	12:30 pm
SB	<a href="#"><u>570</u></a>	Expunction/Boat Violation.		

(over)

**Eligible to file in 2015 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules, Calendar, and Operations of the House. (H).
- (4) Resolution for consideration of a gubernatorial nomination or appointment that requires confirmation by the General Assembly or the Senate. (S).
- (5) Adjournment resolution (H & S).

\*Revised per HR 481  
4/02/2015

Denise G. Weeks  
Principal Clerk